

8186-914

NW CORNER SECTION 8  
T5S, R2E, SLB&M

BASIS OF BEARING: S 00°44'13" E 2644.98'  
4000 WEST STREET

W 1/4 CORNER SECTION 8  
T5S, R2E, SLB&M

ROBERT T. MONSON  
BK 4399-437

RYAN F. LEVIN  
BK 3530 PG 188

ALFRED LEVIN  
BK 2311 PG 715

KIM OLSEN  
BK 1529 PG 63

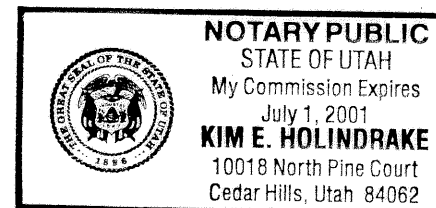
WOODIS  
BK 3641 PG 290

ELLIOT  
BK 4090 PG 70

PINNACLE POINTE  
SUBDIVISION  
PLAT "D"

| Curve Table |        |        |                |               |           |
|-------------|--------|--------|----------------|---------------|-----------|
| No.         | Radius | Length | Chord Distance | Chord Bearing | Delta     |
| C1          | 15.00' | 23.64' | 21.27'         | N 45°39'30" W | 90°17'08" |
| C2          | 15.00' | 23.49' | 21.16'         | N 44°20'30" E | 89°42'52" |
| C3          | 15.00' | 11.10' | 10.85'         | N 69°36'05" W | 42°23'58" |
| C4          | 50.00' | 79.50' | 71.39'         | N 86°02'55" E | 91°05'59" |
| C5          | 50.00' | 72.08' | 66.00'         | N 00°48'04" W | 82°35'59" |
| C6          | 50.00' | 79.50' | 71.39'         | N 87°39'03" W | 91°05'59" |
| C7          | 15.00' | 11.10' | 10.85'         | N 67°59'57" E | 42°23'58" |
| C8          | 15.00' | 23.62' | 21.25'         | S 45°41'40" E | 90°12'47" |

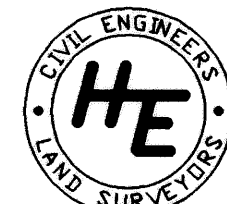
| State Plane<br>Coordinate Table |             |            |
|---------------------------------|-------------|------------|
| No.                             | Northing    | Easting    |
| A                               | 755,248.931 | 929,395.84 |
| B                               | 754,643.381 | 929,437.59 |
| C                               | 754,643.951 | 930,059.31 |
| D                               | 754,600.451 | 930,064.05 |
| E                               | 754,598.321 | 929,701.61 |
| F                               | 754,747.481 | 929,699.89 |
| G                               | 754,743.841 | 929,439.64 |
| H                               | 752,460.491 | 929,429.85 |



On the 11<sup>th</sup> day of August, 1999, personally  
appeared before me, Glen Arnell, the signer  
of the foregoing dedication who duly acknowledged  
to me that he did execute the same.

1471 N. 1200 W.  
DREM, UTAH 84057  
(801) 802-8992

**HUBBLE  
ENGINEERING, INC.**  
ENGINEERING-SURVEYING-PLANNING



## SURVEYOR'S CERTIFICATE

I, DONALD CLAIR ALLEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154551 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

Donald Clair Allen  
DONALD CLAIR ALLEN, RLS 154551

24 May 99  
DATE

## BOUNDARY DESCRIPTION

BEGINNING SOUTH 00°44'13" EAST 305.67 FEET ALONG THE SECTION LINE AND EAST 37.83 FEET FROM THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE NORTH 89°56'47" EAST 622.17 FEET; THENCE SOUTH 00°44'41" EAST 343.63 FEET; THENCE SOUTH 89°39'44" WEST 362.55 FEET; THENCE NORTH 00°39'40" WEST 149.21 FEET; THENCE SOUTH 89°11'56" WEST 260.35 FEET; THENCE NORTH 00°35'17" WEST 199.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 4.048 ACRES

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PRIVATE STREETS AND EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS  
26<sup>th</sup> DAY OF May, A.D. 1999

Robert T. Monson  
Robert T. Monson

Robert T. Monson, V.P.

## ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF UTAH

Panda Bear Homes, Inc.  
GLEN ARNELL

ON THE 26<sup>th</sup> DAY OF May, A.D. 1999, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 7-1-01

Kim E. Holindrake  
NOTARY PUBLIC  
(SEE SEAL BELOW)

## ACCEPTANCE BY LEGISLATIVE BODY

THE Town Council of the Town of Cedar Hills  
COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 2<sup>nd</sup> DAY OF March, A.D. 1999.

Brad Sears, Mayor

APPROVED  
ENGINEER  
(SEE SEAL BELOW)

ATTEST  
CLERK-RECORDER  
(SEE SEAL BELOW)

## BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

## PLANNING COMMISSION APPROVAL

APPROVED THIS 11<sup>th</sup> DAY OF February, A.D. 1999, BY THE  
Town of Cedar Hills  
Kim E. Holindrake  
DIRECTOR/SECRETARY

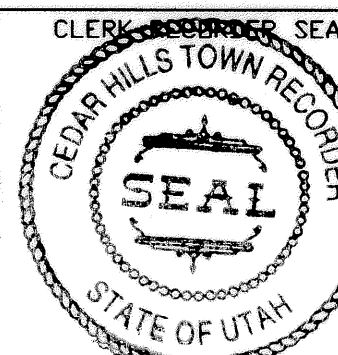
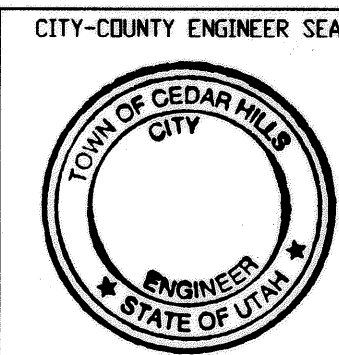
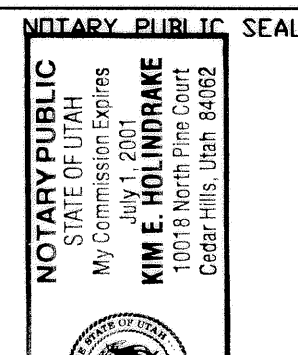
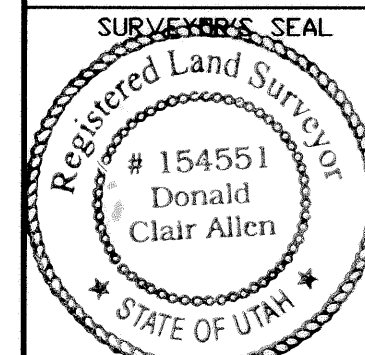
Wendell Simpson  
CHAIRMAN, PLANNING COMMISSION

## BEVRO HEIGHTS SUBDIVISION

A SUBDIVISION IN THE NORTHWEST 1/4 OF  
SECTION 8, TOWNSHIP 5 SOUTH, RANGE 2 EAST  
SALT LAKE BASE MERIDIAN

TOWN OF CEDAR HILLS  
SCALE: 1" = 40 FEET

UTAH COUNTY, UTAH



RECORDED FOR TOWN OF CEDAR HILLS  
1999 Aug 18 12:44 PM FEE 40.00 BY SS